

**Institution Name:** Ohio State U-Agricultural Tech Inst**ACT Code:** 3223*Section 1.0 - Institutional Info***Street Address Line 1:** 1328 Dover Rd**Street Address Line 2:****P.O. Box:****City:** Wooster**State/Province:** Ohio**ZIP Code +4:** 44691**Postal Code:****Country:** United States**Domestic Phone:** 330/264-3911**Ext:****International Phone:****Domestic Fax:****International Fax:****Homepage-http://** www.ati.ohio-state.edu**FICE Code:** 010687**IPEDS Unit ID:** 204662*Section 1.1 - IDQ Contact***Prefix:****First Name:** Sandra**MI:****Last Name:** Reed**Title:** Graduate Assistant**Office:** Inst'l Research and Planning**Street Address Line 1:** 8 Bricker Hall**Street Address Line 2:** 190 N Oval Mall**P.O. Box:****City:** Columbus**State/Province:** Ohio**ZIP Code + 4:** 43210**Postal Code:****Country:** United States**Domestic Phone:** 614/292-9275**International Phone:****Domestic Fax:** 614/292-3658**International Fax:****Email:** oaairp.gaa2@admin.ohio-state.edu**http://***Section 1.2 - Admission Contact***Prefix:****First Name:** Timothy**MI:****Last Name:** Kracker**Title:** Coordinator**Office:** Admissions**Street Address Line 1:** 229 Halterman Hall**Street Address Line 2:** 1328 Dover Rd**P.O. Box:****City:** Wooster**State/Province:** Ohio**ZIP Code + 4:** 44691**Postal Code:****Country:** United States**Domestic Phone:** 330/287-1203**International Phone:****Domestic Fax:****International Fax:****Email:** kracker.6@osu.edu**http://***Section 1.3 - Financial Aid Contact***Prefix:****First Name:** Barbara**MI:****Last Name:** LaMoreaux**Title:** Coordinator**Office:** Financial Aid**Street Address Line 1:** 229 Halterman Hall**State/Province:** Ohio**ZIP Code + 4:** 44691**Postal Code:****Country:** United States**Domestic Phone:** 330/287-1214**International Phone:****Domestic Fax:**

**Institution Name:** Ohio State U-Agricultural Tech Inst**ACT Code:** 3223**Street Address Line 2:** 1328 Dover Rd**P.O. Box:****City:** Wooster**International Fax:****Email:** lamoreaux.1@osu.edu**http://***Section 1.4 - Housing Office Contact***Prefix:****State/Province:** Ohio**First Name:** Melinda**ZIP Code + 4:** 44691**MI:****Postal Code:****Last Name:** Dooley**Country:** United States**Title:** Housing and Food Svcs Mgr**Domestic Phone:** 330/287-7504**Office:** Student Affairs**International Phone:****Street Address Line 1:** 1901 Apple Orchard**Domestic Fax:****Street Address Line 2:****International Fax:****P.O. Box:****Email:** dooley.35@osu.edu**City:** Wooster**http://***Section 1.5 - President***Prefix:****State/Province:** Ohio**First Name:** Steven**ZIP Code +4:** 44691**MI:****Postal Code:****Last Name:** Nameth**Country:****Title:** Director**Domestic Phone:** 330/287-1212**Office:** Agricultural Technical Inst**International Phone:****Street Address Line 1:** 211 Halterman Hall**Domestic Fax:** 330/262-7634**Street Address Line 2:** 1328 Dover RD**International Fax:****P.O. Box:****Email:** nameth.2@osu.edu**City:** Wooster**http://***Section 1.6 - Chief Academic Officer***Prefix:****State/Province:** Ohio**First Name:** Steven**ZIP Code +4:** 44691**MI:****Postal Code:****Last Name:** Neal**Country:****Title:** Asst Director**Domestic Phone:** 330/264-3911**Office:** Academic Affairs**International Phone:****Street Address Line 1:** Halterman Hall**Domestic Fax:****Street Address Line 2:** 1328 Dover Rd**International Fax:****P.O. Box:****Email:** neal.2@osu.edu**City:** Wooster**http://****Description**

**Institution Name:** Ohio State U-Agricultural Tech Inst**ACT Code:** 3223**Section 2.1 - Institution Type:****Campus:**

- 2-year voc-tech college  
 2-year transfer college  
 2-year voc-tech and transfer  
 4-year college or university  
 4-year plus graduate level  
 Other  
 Main campus  
 Branch campus  
 Regional campus

**Section 2.2 - Program Types****Degrees Offered:****Description**

- Career-oriented, e.g. AAS/AOS  
 Associate's degree (AA or AS)  
 1st 2 yrs toward baccalaureate  
 Baccalaureate degree  
 Post-baccalaureate certificate  
 Master's degree  
 MBA  
 Specialist's degree  
 First professional degree  
 Ph.D. or equivalent  
 Other

**Section 2.3 - Community Type****City Size:****Description****Community Class:**

- Less than 2,000  
 2,000 - 9,999  
 10,000 - 49,999  
 50,000 - 99,999  
 100,000 - 249,999  
 250,000 - 499,999  
 500,000 - 999,999  
 1 million or more  
 Urban (in a large city)  
 Suburban (near a large city)  
 Small city  
 Small town/rural

**Section 2.4 - Public, Private Affiliation****Affiliation Type:****Description**

- Public  
 Private, no religious affil  
 Private, with religious affil

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<p><i>Section 2.5 - Religious Affiliation</i></p> <p><b>Religion:</b></p>	<p><b>Description</b></p> <p><input type="checkbox"/> Assemblies of God</p> <p><input type="checkbox"/> Baptist</p> <p><input type="checkbox"/> Southern Baptist</p> <p><input type="checkbox"/> Christian/Disciples of Christ</p> <p><input type="checkbox"/> Christian Reformed/Reformed</p> <p><input type="checkbox"/> Church of the Brethren</p> <p><input type="checkbox"/> Church of Christ</p> <p><input type="checkbox"/> Church of God</p> <p><input type="checkbox"/> Church of the Nazarene</p> <p><input type="checkbox"/> Eastern Christian Orthodox</p> <p><input type="checkbox"/> Episcopal</p> <p><input type="checkbox"/> Society of Friends(Quaker)</p> <p><input type="checkbox"/> Jewish</p> <p><input type="checkbox"/> Latter-Day Saints</p> <p><input type="checkbox"/> Lutheran</p> <p><input type="checkbox"/> Lutheran-Missouri Synod</p> <p><input type="checkbox"/> Methodist</p> <p><input type="checkbox"/> African Methodist Episcopal</p> <p><input type="checkbox"/> Presbyterian</p> <p><input type="checkbox"/> Roman Catholic</p> <p><input type="checkbox"/> Seventh-Day Adventist</p> <p><input type="checkbox"/> United Church of Christ</p> <p><input type="checkbox"/> Other</p>
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<i>Section 2.6 - Accreditation</i>	<b>Description</b>	<b>Semester</b>	<b>Year</b>
<p><b>Regional Accredited:</b></p>	<p><input type="checkbox"/> Middle States Assoc (MSCHE)</p> <p><input type="checkbox"/> New England Assoc (CIHE)</p> <p><input checked="" type="checkbox"/> North Central Assoc (HLC)</p> <p><input type="checkbox"/> Northwest Commission (NWCCU)</p> <p><input type="checkbox"/> Southern Assoc (COC)</p> <p><input type="checkbox"/> Western Assoc (ACCJC or ACSCU)</p>		
<p><b>National Accredited:</b></p>	<p><input type="checkbox"/> Don't Participate</p> <p><input type="checkbox"/> Assoc for Biblical Higher Educ</p> <p><input type="checkbox"/> Career Schools and Technology</p> <p><input type="checkbox"/> Council for Independ Colleges</p> <p><input type="checkbox"/> Distance Educ Training Council</p> <p><input type="checkbox"/> Transnational Christian Coll</p> <p><input type="checkbox"/> Other</p>		

<p><i>Section 2.7 - Calendar</i></p> <p><b>Calendar:</b></p>	<p><b>Description</b></p> <p><input type="checkbox"/> Semester</p> <p><input checked="" type="checkbox"/> Quarter</p> <p><input type="checkbox"/> Trimester</p> <p><input type="checkbox"/> Four-One-Four Plan (4-1-4)</p> <p><input type="checkbox"/> Differs by Program</p> <p><input type="checkbox"/> Continuous Basis</p> <p><input type="checkbox"/> Other</p>
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<i>Section 3.0 - Enrollment Information</i>		<b>Current</b> 2006-2007	<b>IPEDs</b> 2006	<b>Update</b> 2006-2007				
<i>Section 3.1 - Full-Time Students</i>		<b>Current</b>	<b>IPEDs</b>	<b>Update</b>				
	<b>First Year</b>	279	335	279				
	<b>Undergrads</b>	638	721	638				
	<b>Graduate</b>							
<i>Section 3.2 - Part-Time Students</i>		<b>Current</b>	<b>IPEDs</b>	<b>Update</b>				
	<b>First Year</b>	1	3	1				
	<b>Undergrads</b>	109	100	109				
	<b>Graduate</b>							
<i>Section 3.3 - ESL</i>	<b>Offer ESL?</b>	<b>Intensive English?</b>	<b>Total Students Enrolled:</b>					
<i>Section 3.4 - First-Time/Full Time</i>		<b>Current</b>	<b>IPEDs</b>	<b>Update</b>		<b>Current</b>	<b>IPEDs</b>	<b>Update</b>
	<b>International</b>	0%	0%	0%	<b>On-Campus</b>	82%		82%
	<b>Out-of-State</b>	1%		1%	<b>Returning</b>		64%	
<i>Section 3.5 - Undergraduates</i>		<b>Current</b>	<b>IPEDs</b>	<b>Update</b>				
	<b>Women</b>	35%	33%	35%				
	<b>22 &amp; Over</b>	16%	17%	16%				
<i>Section 3.6 - Racial/Ethnic Background</i>		<b>Current</b>	<b>Update</b>		<b>Current</b>	<b>Update</b>		
	<b>American Indian/Native Alaskan</b>	1%	1%		<b>White</b>	96%	96%	
	<b>Asian</b>	0%	0%		<b>Prefer not to respond</b>	2%	2%	
	<b>Black/African American</b>	1%	1%					
	<b>Native Hawaiian/other Pacific Islander</b>	0%	0%		<b>Hispanic/Latino</b>	0%	0%	
<i>Section 3.7 - Two-Yr College Completion</i>		<b>Current</b>	<b>Update</b>		<b>Current</b>	<b>Update</b>		
	<b>2 Years</b>				<b>5 Years</b>			
	<b>3 Years</b>				<b>Transfer</b>			
	<b>4 Years</b>							

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*Section 3.8 - Four-Yr College Completion*

**Current Update**

**Current Update**

**4 Years  
5 Years**

**6 Years  
Graduate School**

*Section 4.1 - ACT Plus Writing*

**ACTW Entering Class:** 2006

**The ACT Plus Writing:** Required

*Section 4.2 - Admissions Testing*

**The ACT:** Accepted  
**SAT:** Accepted

*Section 4.3 - Advisement Tests*

**Description**

- The ACT
- The ACT Plus Writing
- ASSET
- COMPASS
- SAT
- SAT Subject Tests
- ACCUPLACER
- Advanced Placement
- DTLs
- DTMS
- International Baccalaureate
- Locally developed tests
- State developed tests
- Other

*Section 4.4 - Placement Tests*

**Description**

**Eng Math Read Sci**

		Eng	Math	Read	Sci
<input checked="" type="checkbox"/>	The ACT	Y	Y		
<input type="checkbox"/>	The ACT Plus Writing				
<input type="checkbox"/>	ASSET				
<input type="checkbox"/>	COMPASS				
<input checked="" type="checkbox"/>	SAT	Y	Y		
<input type="checkbox"/>	SAT Subject Tests				
<input type="checkbox"/>	ACCUPLACER				
<input type="checkbox"/>	Advanced Placement				
<input type="checkbox"/>	DTLS				
<input type="checkbox"/>	DTMS				
<input type="checkbox"/>	International Baccalaureate				
<input checked="" type="checkbox"/>	Locally developed tests	Y	Y		
<input type="checkbox"/>	State developed tests				
<input type="checkbox"/>	Other				

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*Section 4.5 - Placement Scores*

<b>Standard Composition</b>	19	<b>Algebra</b>	<b>American History</b>	<b>Biology</b>
<b>Advanced Composition</b>	28	<b>Pre-Calculus</b>	<b>Psychology</b>	<b>Chemistry</b>
<b>Literature</b>		<b>Calculus</b>	<b>Other Reading Course (Below)</b>	<b>Physics</b>
<b>Other English Course (Below)</b>		<b>Other Math Course (Below)</b>	<b>Other Reading Course (Below)</b>	<b>Other Science Course (Below)</b>

*Section 4.6 - Prior Learning*

**Credit Awarding:**

**Description**

- The ACT
- The ACT Plus Writing
- ASSET
- COMPASS
- SAT
- SAT Subject Tests
- ACCUPLACER
- Advanced Placement
- CLEP - Subject exam
- DTLS
- DTMS
- DANTES
- ACE credit for business
- ACE credit for military
- Individual assessment
- Institution/department exams
- Credit for work/other training

*Section 4.7 - High School Courses*

<b>English Required</b>		<b>Social Studies Required</b>		<b>Science Required</b>		<b>Other Required</b>	
<b>English Recommended</b>	4	<b>Social Studies Recommended</b>	2	<b>Science Recommended</b>	2	<b>Other Recommended</b>	1
<b>Math Required</b>		<b>Foreign Language Required</b>		<b>Laboratory Required</b>		<b>Other Course Name</b>	
<b>Math Recommended</b>	3	<b>Foreign Language Recommended</b>	2	<b>Laboratory Recommended</b>	2	<b>Visual or Performing Arts</b>	

*Section 4.8 - Other Requirements*

**Additional Requirements:**

**Description**

- High school transcript
- High school diploma or GED
- Letters of recommendation
- Interview
- Health examination
- Essay
- Audition
- Portfolio

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*Section 4.9 - Accepted/Grades*

**Description**

**Student Ranking:** This is an open admissions institution.  
**Mean HS GPA of Accepted Students:**

*Section 4.10 - Accepted/Scores*

**Middle 50% Range**

Mean		25th Percentile		75th Percentile
19.2	<b>ACT Composite</b>	17.0	--	22.0
496	<b>SAT Verbal</b>	450	--	540
491	<b>SAT Mathematics</b>	440	--	548

*Section 4.11 - Enrolled/Grades*

**Description**

**Student Ranking:** The majority of students rank in the top 50% of their high school class.  
**Mean HS GPA of Enrolled Students:**  
**First Year College GPA of Enrolled Students:** 2.02

*Section 4.12 - Enrolled/Scores*

**Middle 50% Range**

Mean		25th Percentile		75th Percentile
18.9	<b>ACT Composite</b>	16.8	--	21.0
449	<b>SAT Verbal</b>	430	--	560
478	<b>SAT Mathematics</b>	420	--	540

*Section 4.13 - Enrollment Levels*

**Description**

<input checked="" type="checkbox"/>	First-year
<input checked="" type="checkbox"/>	Sophomore
<input type="checkbox"/>	Junior
<input type="checkbox"/>	Senior
<input type="checkbox"/>	Graduate or professional

*Section 4.14 - Transfer Applicants*

**Minimum Transfer GPA** 2  
**Maximum Transfer Credits**

**Closing Date for Transfer Applications?** Y

**Fall Date** Aug 16  
**Winter Date** Dec 01  
**Spring Date** Mar 01  
**Summer Date** Jun 01

**Transfer Requirements**

<input type="checkbox"/>	High school transcript
<input checked="" type="checkbox"/>	College transcript(s)
<input type="checkbox"/>	Good standing at other college
<input type="checkbox"/>	Interview
<input type="checkbox"/>	Test scores

*Section 4.15 - Application Dates*

**Closing Date for 1st-Year Applications?** Y  
**Fall Date** Jul 01  
**Winter Date** Dec 01  
**Spring Date** Mar 01  
**Summer Date** Jun 01  
**HS Student Enrollment Prior to HS Completion?** N  
**Defer Enrollment Once Admitted?** N

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**Section 5.0 - Academic Year** 2006-2007 Academic year for all data entered in sections 5.1 - 5.6

<b>Section 5.1 - Tuition</b>			<b>Current</b>			<b>IPEDs</b>			<b>Update</b>		
<b>In-Dist Tuition Amt</b>	\$6,240	\$5,247	\$6,240	<b>In-State Tuition Amt</b>	\$6,240	\$5,247	\$6,240	<b>Out-of-State Tuition Amt</b>	\$18,153	\$16,470	\$18,153
<b>In-Dist Required Fees</b>	\$	\$231	\$	<b>In-State Required Fees</b>	\$	\$231	\$	<b>Out-of-State Required Fees</b>	\$	\$231	\$
<b>In-Dist Per-Cred-Hour</b>		\$146		<b>In-State Per-Cred-Hour</b>		\$146		<b>Out-of-State Per-Cred-Hour</b>		\$458	

<b>Section 5.2 - Room and Board</b>			<b>Current</b>			<b>IPEDs</b>			<b>Update</b>		
<b>Room Charge</b>	\$5,025	\$4,575	\$5,025	<b>Does institution offer room and/or board?</b>	Y	<b>Current</b>	<b>IPEDs</b>	<b>Update</b>	<b>Current</b>	<b>IPEDs</b>	<b>Update</b>
<b>Board Charge</b>	\$945	\$900	\$945	<b># of Meals</b>		<b>If not separate, Combined Room/Board</b>					

**Section 5.3 - Consolidated Costs** **Avg Budget Amt for Fin Aid Calculations**  
**Comprehensive fee structure: tuition, fees, room, and board in one fee** **In-State Students**  
*(only if separate tuition/room/board fees not provided)* **Out-of-State**  
**Additional expenses** **(other than room and board, tuition, and fees)**

<b>Section 5.4 - Aid Applications</b>		<b>Description</b>	
<b>Financial Aid Fall Deadline:</b>	Mar 01	<b>Applications Other Than FAFSA</b>	<input type="checkbox"/> Institution's own financial aid form <input type="checkbox"/> CSS/Financial Aid PROFILE <input type="checkbox"/> State aid form <input type="checkbox"/> Noncustodial Parent's Statement <input type="checkbox"/> Business/Farm Supplement <input checked="" type="checkbox"/> Other <b>Other:</b> Scholarship Application, Int'l Student Form

**Section 5.5 - Aid Awards** **Percentage of your current first-year class that is receiving any student aid based on financial need:** 60% **Percentage of your current first-year class that is receiving any student aid based on merit:** 0%

<b>Section 5.6 - Aid Source</b>	<b>Description</b>
<b>Financial Aid Available:</b>	<input type="checkbox"/> No financial aid available <input checked="" type="checkbox"/> Federal Work-Study Program <input checked="" type="checkbox"/> Federal Pell Grant <input checked="" type="checkbox"/> Federal Supplemental Educ Opp Grant (SEOG) <input type="checkbox"/> Federal Stafford Loan - subsidized <input type="checkbox"/> Federal Stafford Loan - unsubsidized <input type="checkbox"/> Federal PLUS (Parent) Loan <input type="checkbox"/> Federal Consolidation Loans <input checked="" type="checkbox"/> Direct Subsidized Loans <input checked="" type="checkbox"/> Direct Unsubsidized Loans <input checked="" type="checkbox"/> Direct PLUS Loans <input checked="" type="checkbox"/> Federal Perkins Loan Program <input type="checkbox"/> LEAP <input checked="" type="checkbox"/> Veterans Educational Benefits <input type="checkbox"/> Bureau of Indian Affairs (BIA) <input checked="" type="checkbox"/> State programs (grants, loans, work-study) <input type="checkbox"/> Health Professions Student Loans <input type="checkbox"/> Nursing Student Loans

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**Students**

- National Health Corps Service Scholarships
- Other health-related programs
- Coop educ plan (alternate class attend/employment)
- Institutional funds for grants/loans/work-study
- Scholarships specifically for minority students
- Athletic scholarships
- Academic-based scholarships
- Scholarships based on talent (not athletic)
- Institutional student employment (not work-study)
- Scholarships or other financial aid

*Section 6.1 - Campus Facilities*

**Available Campus Facilities:**

- Description**
- Arts/cultural events
  - Art gallery
  - Bookstore
  - Chapel
  - Computers (open access labs)
  - Food service
  - Health services
  - Language labs
  - Library
  - Marine laboratory
  - Nature trails
  - Performing arts center
  - Radio station
  - Research centers
  - Sports/fitness center
  - Teaching hospital
  - TV station

*Section 6.2 - Housing Options*

**Housing Available:**

- Description**
- Coed residence halls
  - Men's residence halls
  - Women's residence halls
  - Apartments for married
  - Apartments for single
  - Special housing for disabled
  - Special housing international
  - Cooperative housing
  - Fraternity/sorority housing
  - Other

**Number of Years Required to Live in Student Housing for 1st-Years**

0

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<p><i>Section 6.3 - Schedule Options</i> <b>Alternative Schedule Options:</b></p>	<p><b>Description</b></p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Continuing education</li> <li><input type="checkbox"/> Distance learning</li> <li><input checked="" type="checkbox"/> Evening courses</li> <li><input type="checkbox"/> External degrees</li> <li><input checked="" type="checkbox"/> Weekend courses</li> <li><input type="checkbox"/> Servicemembers Opport College</li> <li><input checked="" type="checkbox"/> Summer sessions</li> </ul>
<p><i>Section 6.4 - Academic Services</i> <b>Available Support Services:</b></p>	<p><b>Description</b></p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Academic advising</li> <li><input type="checkbox"/> Assessment/testing</li> <li><input checked="" type="checkbox"/> Cooperative education</li> <li><input type="checkbox"/> English as a second language</li> <li><input type="checkbox"/> Equal opportunity programs</li> <li><input checked="" type="checkbox"/> Honors courses/programs</li> <li><input checked="" type="checkbox"/> Instructional support/tutoring</li> <li><input checked="" type="checkbox"/> Internships</li> <li><input type="checkbox"/> Multi/interdisciplinary majors</li> <li><input checked="" type="checkbox"/> New student orientation</li> <li><input type="checkbox"/> Research scholars</li> <li><input type="checkbox"/> Study abroad</li> <li><input type="checkbox"/> Student exchange programs</li> <li><input type="checkbox"/> Teacher certification programs</li> <li><input checked="" type="checkbox"/> Web-based registration</li> </ul>
<p><i>Section 6.5 - Disability Services</i> <b>Available Disability Services:</b></p>	<p><b>Description</b></p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Accomodations counseling</li> <li><input checked="" type="checkbox"/> Adaptive technology</li> <li><input checked="" type="checkbox"/> Testing accomodations</li> <li><input checked="" type="checkbox"/> Note taking/personal aide</li> <li><input checked="" type="checkbox"/> Paratransit</li> <li><input checked="" type="checkbox"/> Sign language interpreters</li> <li><input checked="" type="checkbox"/> Study skills courses/training</li> </ul>
<p><i>Section 6.6 - Special Services</i> <b>Special Student Groups Services:</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> International students</li> <li><input type="checkbox"/> Men</li> <li><input checked="" type="checkbox"/> Minority students</li> <li><input type="checkbox"/> Reentry students</li> <li><input type="checkbox"/> Veterans</li> <li><input type="checkbox"/> Women</li> </ul>	<p><b>TRIO Programs (Federally Funded):</b></p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Support/special services</li> <li><input type="checkbox"/> Talent search</li> <li><input checked="" type="checkbox"/> Upward Bound</li> </ul>

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*Section 6.7 - Other Services*

**Other Available Services:**

**Description**

- Career planning
- Child care
- Commuter/transport services
- Counseling
- Financial management
- Helpline
- Student email/web pages
- Student employment
- Student computer support

*Section 6.8 - ROTC*

**ROTC Services:**

**Description**

- Air Force ROTC on campus
- Air Force ROTC off campus
- Army ROTC on campus
- Army ROTC off campus
- Navy ROTC on campus
- Navy ROTC off campus
- Marine Corps PLC on campus
- Marine Corps PLC off campus

*Section 6.9 - Men's Athletics*

**Athletics:**

**Sport**

**Division: NCAA I NCAA II NCAA III NAIA NJCAA USCAA NCCAA Club**

Sport	NCAA I	NCAA II	NCAA III	NAIA	NJCAA	USCAA	NCCAA	Club
Baseball								
Basketball								
Bowling								
Crew (Rowing)								
Cross Country								
Cycling								
Fencing								
Field Hockey								
Football								
Golf								
Gymnastics								
Ice Hockey								
Lacrosse								
Rock Climbing								
Rodeo								
Rugby								
Skiing/Cross Country								
Skiing/Downhill								
Soccer								
Softball								
Swimming/Diving								
Tennis								
Track and Field								
Volleyball								
Water Polo								
Wrestling								

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*Section 6.10 - Women's Athletics*

<b>Sport</b>	<b>Division: NCAA I</b>	<b>NCAA II</b>	<b>NCAA III</b>	<b>NAIA</b>	<b>NJCAA</b>	<b>USCAA</b>	<b>NCCAA</b>	<b>Club</b>
Baseball								
Basketball								
Bowling								
Crew (Rowing)								
Cross Country								
Cycling								
Fencing								
Field Hockey								
Football								
Golf								
Gymnastics								
Ice Hockey								
Lacrosse								
Rock Climbing								
Rodeo								
Rugby								
Skiing/Cross Country								
Skiing/Downhill								
Soccer								
Softball								
Swimming/Diving								
Tennis								
Track and Field								
Volleyball								
Water Polo								
Wrestling								

*Section 6.11 - Coed Athletics*

**Athletics:**

<b>Sport</b>	<b>Division: NCAA I</b>	<b>NCAA II</b>	<b>NCAA III</b>	<b>NAIA</b>	<b>NJCAA</b>	<b>USCAA</b>	<b>NCCAA</b>	<b>Club</b>
Baseball								
Basketball								
Bowling								
Crew (Rowing)								
Cross Country								
Cycling								
Fencing								
Field Hockey								
Football								
Golf								
Gymnastics								
Ice Hockey								
Lacrosse								
Rock Climbing								

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<input type="checkbox"/>	Rodeo								
<input type="checkbox"/>	Rugby								
<input type="checkbox"/>	Skiing/Cross Country								
<input type="checkbox"/>	Skiing/Downhill								
<input type="checkbox"/>	Soccer								
<input type="checkbox"/>	Softball								
<input type="checkbox"/>	Swimming/Diving								
<input type="checkbox"/>	Tennis								
<input type="checkbox"/>	Track and Field								
<input type="checkbox"/>	Volleyball								
<input type="checkbox"/>	Water Polo								
<input type="checkbox"/>	Wrestling								

Section 6.12 - Extracurricular

**Campus Organizations and Clubs:**

Description	
<input type="checkbox"/>	Artistic pursuits
<input type="checkbox"/>	Band, concert
<input type="checkbox"/>	Band, jazz
<input type="checkbox"/>	Band, pep
<input type="checkbox"/>	Band, marching
<input type="checkbox"/>	Cheerleading
<input type="checkbox"/>	Choral groups
<input checked="" type="checkbox"/>	Community/civic service
<input checked="" type="checkbox"/>	Crafts
<input type="checkbox"/>	Dance (modern, ballroom, etc.)
<input type="checkbox"/>	Debate
<input type="checkbox"/>	Drama
<input type="checkbox"/>	Ethnic/minority associations
<input type="checkbox"/>	Fraternities/sororities
<input type="checkbox"/>	Games/hobbies
<input checked="" type="checkbox"/>	Honors student associations
<input type="checkbox"/>	International student assoc
<input type="checkbox"/>	Movies/film society
<input type="checkbox"/>	Music ensembles
<input type="checkbox"/>	Musical theater
<input type="checkbox"/>	Opera
<input type="checkbox"/>	Orchestra
<input checked="" type="checkbox"/>	Political organizations
<input type="checkbox"/>	Professional/career assoc
<input checked="" type="checkbox"/>	Religious organizations
<input type="checkbox"/>	Sports/fitness clubs
<input checked="" type="checkbox"/>	Student government
<input type="checkbox"/>	Student publications
<input type="checkbox"/>	Wilderness/outdoor programs
<input type="checkbox"/>	Other

**Institution Name:** Ohio State U-Agricultural Tech Inst**ACT Code:** 3223*Section 7.0 - Academic Programs*

## AGRICULTURE, AGRICULTURE OPERATIONS AND RELATED SCIENCES

01.0101	Agricultural Business and Management, General	<b>Category:</b>	Associate's degree
01.0199	Agricultural Business and Management, Other	<b>Category:</b>	Associate's degree
01.0204	Agricultural Power Machinery Operation	<b>Category:</b>	Awards of less than one year below the bachelor's level Associate's degree
01.0302	Animal/Livestock Husbandry and Production	<b>Category:</b>	Associate's degree
01.0304	Crop Production	<b>Category:</b>	Associate's degree
01.0603	Ornamental Horticulture	<b>Category:</b>	Associate's degree
01.0604	Greenhouse Operations and Management	<b>Category:</b>	Associate's degree
01.0605	Landscaping and Groundskeeping	<b>Category:</b>	Associate's degree
01.0606	Plant Nursery Operations and Management	<b>Category:</b>	Associate's degree
01.0607	Turf and Turfgrass Management	<b>Category:</b>	Associate's degree
01.0905	Dairy Science	<b>Category:</b>	Associate's degree
01.0999	Animal Sciences, Other	<b>Category:</b>	Associate's degree
01.1102	Agronomy and Crop Science	<b>Category:</b>	Associate's degree
01.1103	Horticultural Science	<b>Category:</b>	Associate's degree
01.9999	Agriculture, Agriculture Operations and Related Sciences, Other	<b>Category:</b>	Associate's degree

## NATURAL RESOURCES AND CONSERVATION

03.0103	Environmental Studies	<b>Category:</b>	Associate's degree
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## EDUCATION

13.1301	Agricultural Teacher Education	<b>Category:</b>	Associate's degree
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## ENGINEERING TECHNOLOGIES/TECHNICIANS

15.1001	Construction Engineering Technology/Technician	<b>Category:</b>	Associate's degree
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