

## **Council on Academic Affairs**

**07/13/11**

**2:00 PM – 6:00 PM**

**1039 Derby**

### **Agenda**

1. Approval of the May 11, 2011 and June 14, June 17 and June 29, 2011 minutes.
2. Report from the Co-Chairs—Jay S. Hobgood, James W. Cogdell
3. Report from the Vice Chair—W. Randy Smith
4. Subcommittee D—Jim Cogdell, Jay Hobgood, W. Randy Smith  
ARTS AND SCIENCES-DIVISION OF ARTS AND HUMANITIES
  - Theatre MFA-Design
  - Theatre MFA-ActingENGINEERING
  - City and Regional Planning-MS
  - City and Regional Planning-PhD
  - City and Regional Planning-Graduate Minor
5. Subcommittee C—Sarah Douglas, Sean Fitzpatrick, John Fellingham, Kay Wolf  
ARTS AND SCIENCES-DIVISION OF ARTS AND HUMANITIES
  - Jewish Oral History-Undergraduate Minor
  - Jewish Studies-Undergraduate MinorARTS AND SCIENCES-DIVISION OF NATURAL AND MATHEMATICAL SCIENCES
  - Biochemistry-Undergraduate Minor
6. Subcommittee D—Jim Cogdell, Jay Hobgood, W. Randy Smith  
EDUCATION AND HUMAN ECOLOGY
  - Consumer Science-MS
  - Consumer Science-PhD

7. Subcommittee A— Subcommittee A—Leslie Alexander, Ashok Krishnamurthy, Sarah Lang, John Wilkins

**BUSINESS**

- Accounting-BSBA
- Economics-Business-BSBA
- General Business-BSBA
- Finance-BSBA
- Human Resources-BSBA
- International Business-BSBA
- Marketing-BSBA
- Operations Management-BSBA
- Real Estate and Urban Analysis-BSBA
- Risk Management and Insurance-BSBA
- Special Major-BSBA
- Logistics Management-BSBA
- Information Systems-BSBA

**FOOD, AGRICULTURAL, AND ENVIRONMENTAL SCIENCES**

- Agricultural and Extension Education-ME
- Agricultural and Extension Education-MA
- Agricultural and Extension Education-PhD
- Agriscience Education-ASE-BS
- Food Safety-Undergraduate Minor
- Plant Pathology-Undergraduate Minor
- Research Methods in HR Development-Graduate Minor
- Horticulture and Crop Science Terminations
  - Crop Science Major
  - Landscape Horticulture Major
  - Turfgrass Sciences Major

8. Subcommittee D—Jim Cogdell, Jay Hobgood, W. Randy Smith  
**FOOD, AGRICULTURAL, AND ENVIRONMENTAL SCIENCES**

- Master in Plant Health Management

9. Adjourn